



**University of Kentucky
College Agriculture, Food, and
Environment**

Breathitt County Cooperative
Extension Service
1155 Main Street
PO Box 612
Jackson, KY 41339
P: 606-666-8812
F: 606-666-2566
breathitttextension.com

August 2016

Dear Parents and/or Guardians,

The Breathitt County Cooperative Extension Service is very active in your child's education from Preschool to Senior Year. We offer educational programming on a variety of topics throughout the school year and into the summer.

We often times photograph our programs and events. Many times these photographs (school year 2016-2017) will appear in local newspapers, our Breathitt County Cooperative Extension Service website and our program Facebook pages. By signing the highlighted section of the attached form, you are giving us permission to use these photographs if they include your student.

If you would like to become more involved in 4-H or would like more information about the Cooperative Extension Service, please contact us at the above number.

If you have any questions, or would like to become more involved in Cooperative Extension programs, please feel free to contact us at the information listed above or stop by and see us. Thank you so much for your support!

Sincerely,

Ty Back,
CEA for Agriculture & Natural Resources

Jessica Ritchie,
CEA for 4-H Youth Development

Kayla Watts,
CEA for Family & Consumer Science

Stacey Neace,
ANR Program Assistant

Jessica Gross,
4-H Program Assistant

Amy Spicer,
FCS Program Assistant

Heather Spencer,
Staff Assistant

see blue.

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MINOR CHILD

General Use Specific Project: _____

I, (*print full name*) _____, hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the UK Alumni Association, UK Athletics Association, and UK Research Foundation to interview, photograph, and/or videotape my minor child, _____, and/or to supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation:

Please check all that apply:

- | | |
|---|---|
| <input type="checkbox"/> UK Educational Publications/Videos | <input type="checkbox"/> UK Promotion/Advertising |
| <input type="checkbox"/> UK Electronics Publishing (e.g., World Wide Web) | <input type="checkbox"/> Local/Regional/National News Media
(w/permission of UK) |

Signature of Parent or Guardian: _____ Date: _____

Signature

Relationship: _____

Witness: _____ Date: _____

Signature

10/27/2004

Each month, the Cooperative Extension Service mails out a free newsletter, with more information about our events, programs, recipes and much more. We would LOVE to send this to you!

Would you like to receive our newsletter? ___ YES (please list your address below) ___ NO

Name: _____

Address: _____

City, State Zip: _____

Any employee who believes they have been discriminated against may seek resolution through a variety of paths. Discrimination may be reported to the District Director or supervisor. To initiate a complaint at the college level, contact Tim West in the Business Office at 859-257-3879. At the University level, Terry Allen and Patty Bender in the [UK Office of Institutional Equity and Equal Opportunity](#) (859-257-8927) may be contacted. Additionally, employee or clientele complaints involving any research or extension sponsored program or activity may be directed to the USDA, Director Office of Civil Rights, Room 326-W Whitten Bldg., 14th & Independence Ave. SW, Washington DC 20250-9410 (202-720-5964).

Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin.

see blue.

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